

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Louella Givens 429 A West Airline Hwy La Place La 70068		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) City Council District D	OFFICE USE ONLY Type 4/22/06 4/30 None report as #603574
3. Date of Primary <u>April 1, 2006</u>		This report covers from <u>March 22, 2006</u> through <u>April 12, 2006</u>	
4. Type of Report: <input type="checkbox"/> 160th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Amendment to prior report <input type="checkbox"/> 10th day prior to general			
5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Liberty Bank New Orleans, La		7. Full Name and Address of Treasurer Charles C. Harding 429 A W Airline Hwy La Place La 70068	
8. Name of Person Preparing Report Daytime Telephone <u>785-653-0110</u>			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>12</u> day of <u>April</u> , <u>2006</u> .			
<u>Louella P. Givens</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		985-653-0110 Daytime Telephone	
Signature of Treasurer		Daytime Telephone	